



### SUMMER 2021 INSTRUCTIONAL PROGRAMS

The camper is a...

Member \_\_\_\_\_ Non-Member \_\_\_\_\_ Temporary Member \_\_\_\_\_

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Membership #: \_\_\_\_\_

Phone #: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Bill Me \_\_\_\_\_ Cash Amount \_\_\_\_\_ Check# \_\_\_\_\_

Emergency Contact Name & Phone #: \_\_\_\_\_

**\*\*\* REMINDER-IF YOUR CHILD IS NINE YEARS OR OLDER, HE/SHE MUST BE INCLUDED IN THE MEMBERSHIP FEE FOR THE ENTIRE MONTH IN WHICH THE SESSION FALLS. PLEASE SEE ACCOUNTING.**

**PEE WEE TENNIS** (Ages 4-6 / 8-9am)

Waiting List # (OFFICE USE)

_____ Session 1	June 14 - 17	Monday-Thursday	_____
_____ Session 2	June 21 - 24	Monday-Thursday	_____
_____ Session 3	July 12 - 15	Monday-Thursday	_____
_____ Session 4	July 19 - 22	Monday-Thursday	_____

**JUNIOR TENNIS CAMP** (Ages 7-14 / 9-10:30am)

Waiting List # (OFFICE USE)

_____ Session 1	June 14 - 18	Monday-Friday	_____
_____ Session 2	June 21 - 25	Monday-Friday	_____
_____ Session 3	July 12 - 16	Monday-Friday	_____
_____ Session 4	July 19 - 22	Monday-Friday	_____

**(FLIP OVER)**

**BASKETBALL CAMP** (Ages 7-14 / 9:00-10:30am)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      July 19 - 23      Monday-Friday      \_\_\_\_\_

**KIDS BOXING** (Ages 9-13 / 1-2pm)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      June 1 - 17      Tuesday & Thursday      \_\_\_\_\_

**GIRLS FITNESS** (Ages 9-13 / 10-11am)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      May 31 - June 30      Monday & Wednesday      \_\_\_\_\_

\_\_\_\_\_ Session 2      July 5 - August 4      Monday & Wednesday      \_\_\_\_\_

**BOYS TRAINING** (Ages 9-13 / 9:30-10:30am)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      June 1 - July 1      Tuesday & Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 2      July 6 - Aug 5      Tuesday & Thursday      \_\_\_\_\_

**PICKLEBALL** (Ages 7-9 / 8-9am)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      June 7 - 10      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 2      June 21 - 24      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 3      July 12 - 15      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 4      July 26 - 29      Monday-Thursday      \_\_\_\_\_

**PICKLEBALL** (Ages 10-13 / 9-10:30 am)

Waiting List # (OFFICE USE)

\_\_\_\_\_ Session 1      June 7 - 10      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 2      June 21 - 24      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 3      July 12 - 15      Monday-Thursday      \_\_\_\_\_

\_\_\_\_\_ Session 4      July 26 - 29      Monday-Thursday      \_\_\_\_\_

**SUMMER PROGRAM RELEASE AND INDEMNITY AGREEMENT**

IN CONSIDERATION FOR MY MINOR CHILDREN'S PARTICIPATION IN SUMMER PROGRAMS, I RELEASE RED LERILLE'S HEALTH AND RACQUET CLUB, INC., ITS OFFICERS AND EMPLOYEES FROM LIABILITY FOR ANY DAMAGES OR INJURIES MY MINOR CHILDREN OR MYSELF SUSTAIN, AND I AGREE TO HOLD THEM HARMLESS, DEFEND AND INDEMNIFY THEM FOR ANY CLAIM FOR DAMAGES ARISING FROM THEIR PARTICIPATION IN A SUMMER PROGRAM.

SIGNATURE: \_\_\_\_\_